



Steven L. Beshear
Governor

Robert D. Vance, Secretary
Environmental and Public
Protection Cabinet

Larry R. Bond
Commissioner
Department of Public Protection

Larry W. Cann
Consulting Engineer
Cann-Tech, LLC
201 South Main Street
Suite 13
Lawrenceburg, KY 40342

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Mark David Goss
Chairman

John W. Clay
Vice Chairman

Caroline Pitt Clark
Commissioner

April 8, 2008

RE: Case No. 2008-00057
Grayson County Water District
(General Rates)

Notice of Intent to File Application for a Rate Increase

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received February 14, 2008 and has been assigned Case No. 2008-00057. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Stephanie Stumbo
Executive Director

SS/tw



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Mark David Goss
Chairman

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Kevin Shaw
Manager
Grayson County Water District
113 S. Lee Street
P. O. Box 217
Leitchfield, KY 42754

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Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo
Executive Director

SS/tw